



**TOPICS INCLUDE**

* ***Making grammar relevant for students***
* ***Exploring grammar applications in the real***

 ***world***

* ***Approaching grammar as a skill rather than***

***as content***

* ***Exploring the connection between grammar and reading comprehension***
* ***Addressing grammar as a writer***
* ***Exploring the role of grammar in determining an author’s purpose***
* ***Discovering the function of grammar in communicating with an audience***
* ***Integrating student/classroom reading with grammar instruction***
* ***Using inquiry instruction to foster grammar acquisition***
* ***Unlocking the intimidating mystery of grammar and its applications in writing***

**12 hours of professional development credit!**

**Dates:** June 25 & 26 (Mon. & Tues.)

**Time:** 8:30 – 3:30 (1 hr. for lunch)

**Location:** Peak’s Mill Elementary, 100 Peak’s Mill Rd., Frankfort, KY

**12 hours of professional development credit!**

**Registration:**

**2018 KENTUCKY WRITING PROJECT SUMMER ACADEMY**

**TEACHING GRAMMAR AS A CRAFT OF WRITING**

**Frankfort, KY**

**Early-Bird Registration, $125 by June 1**

**Regular Registration:  $175 after June 1**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(City)                                                                         (State)                                        (Zip)

County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Levels \_\_\_\_\_\_\_\_\_\_\_\_\_ Subjects Taught \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(City)                                                                          (State)                                        (Zip)

**Payment information:**

\_\_\_\_\_  Check enclosed for \_\_\_\_\_\_\_ ($125 if paid by June 1; $175 after June 1.)

\_\_\_\_\_  Purchase Order Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for \_\_\_\_\_\_\_ ($125 if sent by June 1; $175 after June 1.)

\_\_\_\_\_  Please bill us before June 30.     \_\_\_\_\_ Please bill us after July 1.



**Please send payments to Jean Wolph, LWP Director, CEHD 105, 1905 S. 1st Street, University of Louisville, Louisville, KY  40292**

**Payment & Registration Questions:**

**Linda Satterlee-McFadin, lksatt01@louisville.edu, 502-852-4544.**

**Program Questions:  Patti Slagle, slagerman@twc.com**